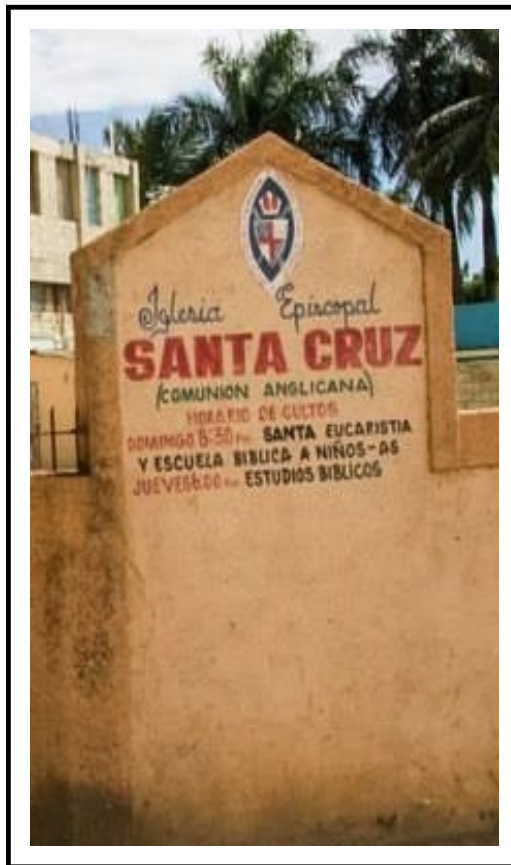


# Celebrating the Mission of the Church



AT  
**ST. JOHN'S EPISCOPAL CHURCH**

**MAY 15, 2014**  
**6:00 PM**



# HOLY EUCHARIST: RITE TWO



## Processional Hymn

*Alleluia! Sing to Jesus*

1. Al - le - lu - ia! sing to Je - sus, His the scep - tre His the throne.  
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;  
3. Al - le - lu - ia! Bread of Heav - en, Thou on earth our food and stay;

Al - le - lu - ia! His the tri - umph, His the vic - to -  
Al - le - lu - ia! He is near us, Faith be - lieves, nor  
Al - le - lu - ia! here the sin - ful Flees to Thee from

ry a - lone. Hark! the songs of peace - ful Zi - on Thun - der  
ques - tions how; Though the cloud from sight re ceived Him When the  
day to day; In - ter - ces - sor, friend of sin - ners, Earth's Re -

like a migh - ty flood, "Je - sus, out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of

ev - ery na - tion, Hath re - deem us by His blood.  
get His prom - ise, "I am with you ev - er - more"?  
all the sin - less Sweep a - cross the crys - tal sea.

Words: William Dix

Music: Hyfrydol

## Call to Worship

Celebrant Alleluia! Christ is Risen!  
People ***The Lord is risen indeed. Alleluia!***

## Collect for the Mission of the Church

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Let us pray.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Isaiah 2:2-4

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Reader The Word of the Lord  
People ***Thanks be to God***

## Psalm 96:1-7

- <sup>1</sup> Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- <sup>2</sup> Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- <sup>3</sup> Declare his glory among the nations \*  
and his wonders among all peoples.
- <sup>4</sup> For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- <sup>5</sup> As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- <sup>6</sup> Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- <sup>7</sup> Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.

## Ephesians 2:13-22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Reader	The Word of the Lord
<i>People</i>	<b><i>Thanks be to God</i></b>

## Sequence Hymn

*In Christ There is no East or West*

*Unison or harmony*

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It consists of three systems of music. Each system has a vocal staff with three lines of lyrics and a piano staff below it. The key signature has one flat (B-flat), and the time signature is 4/4. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment provides harmonic support for the vocal lines.

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

*Words: John Oxenham*

*Music: McKee*

**Luke 10:1-9**      *Standing, all facing the Gospeler*

Deacon      The Holy Gospel of our Lord Jesus Christ according to Luke.  
People      ***Glory to you, Lord Christ.***

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Deacon      The Gospel of the Lord.  
People      ***Praise to you, Lord Christ.***

**The Sermon**

The Rt. Rev. Dabney T. Smith

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **A Litany for the Mission of the Church**

Father, Creator, from whom the whole family in heaven and earth is named,  
***Have mercy on us.***

O Son, Redeemer, through whom the world is reconciled to the Father,  
***Have mercy on us.***

O Holy Spirit, Sanctifier, whose glory fills the world and searches the deep things of God,  
***Have mercy on us.***

O Holy, blessed, and glorious Trinity, one God,  
***Have mercy on us.***

From blind hearts and petty spirits, that refuse to see  
the need of all humankind for your love,  
***O Lord, deliver us.***

From pride, self-sufficiency, and the unwillingness to admit our need of your compassion,  
***O Lord, deliver us.***

From discouragement in the face of pain and disappointment,  
and from lack of persistence and thoroughness,  
***O Lord, deliver us.***

By your incarnation and lowly birth in the stable,  
***O Lord, be born anew in us.***



By your abundant feeding of the multitudes,  
***O Lord, nourish us.***

By your suffering and death, which broke down the  
dividing walls between God and humanity and among all your people,  
***O Lord, reconcile us.***

By your glorious resurrection and ascension,  
***O Lord, renew us with your power.***

By your commission to the Apostles,  
***O Lord, send us forth.***

By the coming of the Holy Spirit, who unites all things in heaven and earth,  
***O Lord, make us one.***

Strengthen and encourage all who do your work in lonely and dangerous places.  
***Hear us, O Lord.***

Open the hearts and hands of many for the support of your Church in every place.  
***Hear us, O Lord.***

Touch our ears, that we may hear from every mouth the wonderful works of God.  
***Hear us, O Lord.***

Touch our lips, that we may tell in every tongue the wonderful works of God.  
***Hear us, O Lord.***

Touch our hands, that we may do the truth which you have taught us.  
***Hear us, O Lord.***

Touch our feet, that we may go for you into all parts of the world.  
***Hear us, O Lord.***

We especially hold up to our brothers and sisters in our Companion Diocese of the Dominican Republic, Bishop Julio Holguin; the Diocese of Georgia, Bishop Scott Benhase; the Diocese of South Carolina, Bishop Charles von Rosenberg; and the Diocese of Western Louisiana, Bishop Jacob Owensby.  
***Hear us, O Lord.***

*The people may add their own prayers of petition or thanksgiving either silently or aloud.*

## Closing Collect

*Celebrant*

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. **Amen.**

## Commissioning of Mission Team Members

*Bishop*

Brothers and sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

The gifts of the Lord were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the Body of Christ.

V. Declare his glory among the nations and his wonders among the people:

R. ***Tell it out among the nations: "The Lord is King!"***

Let us pray. *(Silence)*

Gracious Father, your Son before he ascended to glory declared that your people would receive power from the Holy Spirit to bear witness to him to the ends of the earth: Be present with all go forth in his Name. Let your love shine through their witness, so that the blind may see, the deaf hear, the lame walk, the dead be raised up, and the poor have the good news preached to them, through Jesus Christ our Lord. **Amen.**

*The Bishop then commissions and anoints each team member.*

**The Peace**      *Standing*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*    ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

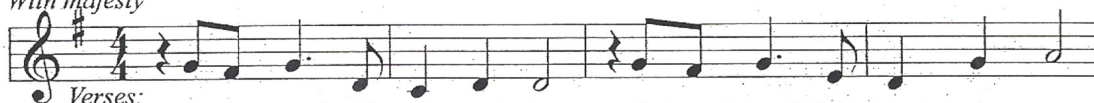
# THE HOLY COMMUNION

## Offertory Hymn

### Here I am Lord

Based on Isaiah 6  
With majesty

by Dan Schutte, S.J.

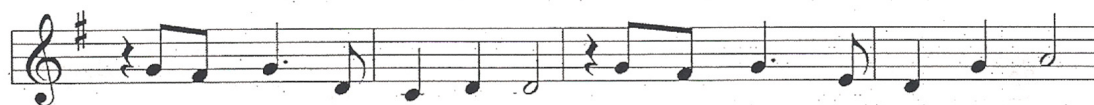


Verses:

- p* 1. I, the Lord of sea and sky, I have heard My peo - ple cry.  
*mf* 2. I, the Lord of snow and rain, I have borne My peo - ple's pain.  
*f* 3. I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin, My hand will save.\_\_\_\_  
 I have wept for love of them. They turn a - way.\_\_\_\_  
 I will set a feast for them. My hand will save.\_\_\_\_



I who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied,  
*rit.*



Who will bear My light to them? Whom shall I send?\_\_\_\_ } *Refrain:*  
 I will speak My word to them. Whom shall I send?\_\_\_\_ } Here I  
 I will give My life to them. Whom shall I send?\_\_\_\_ }



am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard You



call-ing in the night.\_\_\_\_ I will go, Lord,\_\_\_\_ if You



lead me.\_\_\_\_ I will hold Your peo - ple in my heart.\_\_\_\_

## The Doxology

### The Great Thanksgiving *Standing*

#### *Eucharistic Prayer A*

Celebrant The Lord be with you.

*People* ***And also with you.***

Celebrant Lift up your hearts.

*People* ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

#### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Celebrant and People*

### Sanctus: S-130

Franz Schubert

Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

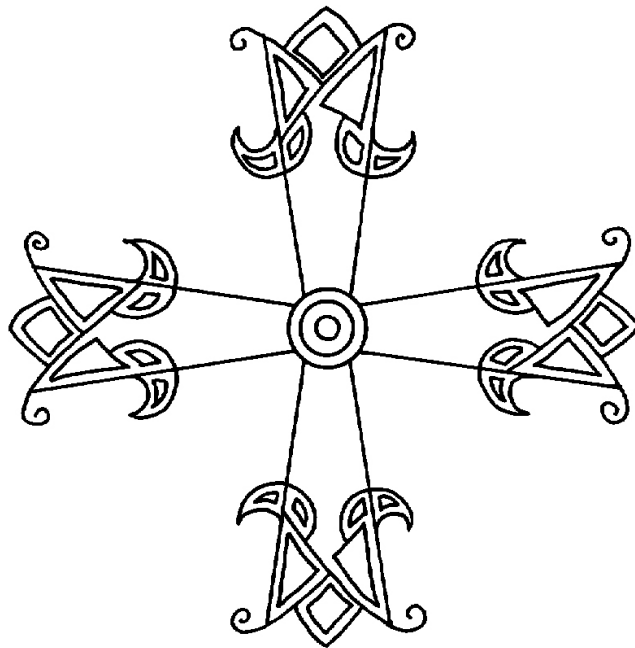
*The Celebrant breaks the consecrated Bread.*

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



# Communion Hymn

*Jesus is Lord of all the Earth*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel  
 Music: Alleluia No.1

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

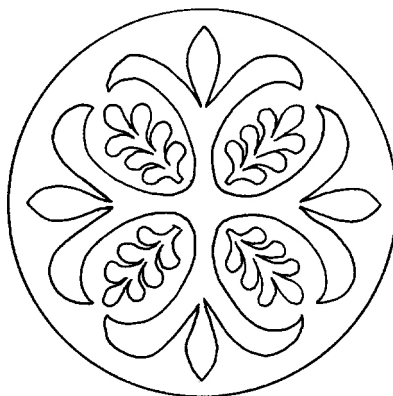
*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **The Blessing**

**Processional Hymn (See *Next Page*)**

## **The Dismissal**





*O Zion, haste, thy mission high fulfilling*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system includes the title. The second system begins with the word 'to'. The third system begins with the word 'that'. The fourth system begins with the word 'one'. The fifth system is labeled 'Refrain' and begins with the word 'Pub'. The sixth system begins with the word 'ti'. The score ends with a double bar line.

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion;  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love;  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*  
Pub - lish glad ti - dings: ti - dings of peace,  
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson  
Music: Tidings





