# Saint Mark's Parish Church

(Episcopal)

Celebrating the Mission of the Church

25 April 2012

<u>HOLY EUCHARIST RITE II</u>

7:30 p.m.

# The Word of God

#### The Opening Song Scholtes

They'll Know We Are Christians

Peter

We are one in the Spirit. We are one in the Lord. We are one in the Spirit. We are one in the Lord. And we pray that all unity may one day be restored.

### Refrain

And they'll know we are Christians By our love, by our love. Yes, they'll know we are Christians By our love.

We will walk with each other. We will walk hand in hand. We will walk with each other. We will walk hand in hand. And together we'll spread the news That God is in our land. *Refrain* 

We will work with each other. We will work side by side. We will work with each other. We will work side by side. And we'll guard each man's dignity, And save each man's pride. *Refrain* 

All praise to the Father From whom all things come; And all praise to Christ Jesus, His only Son; And all praise to the Spirit, who makes us one. *Refrain* 

©1966 F.E.L. Publications (A Div. Of The Lorenz Corporation) CCLI Lic #774335

The people standing, the Celebrant says

Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed. Alleluia!

# The Collect of the Day

The Celebrant says to the people

PeopleAnd also with you.CelebrantLet us pray.

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# A Reading from the Book of Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. *The Word of the Lord*.

*People* Thanks be to God.

### The Gradual: Psalm 2:7-10

- 7 Let me announce the decree of the LORD: \* he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \* and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \* and shatter them like a piece of pottery."
- <sup>10</sup> And now, you kings, be wise; \* be warned, you rulers of the earth.

# A Reading from the Letter of Paul to the Ephesians 4:7 -8, 11-16

Each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he

ascended on high he made captivity itself a captive; he gave gifts to his people." The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*People* Thanks be to God.

### **The Sequence Song**

### Spirit of the Living God

Daniel Iverson

Spirit of the living God, fall a-fresh on me. Spirit of the living God, fall a-fresh on me. Melt me, mold me, fill me, use me. Spirit of the living God, fall a-fresh on me.

Spirit of the living God, fall a-fresh on us. Spirit of the living God, fall a-fresh on us. Melt us, mold us, fill us, use us. Spirit of the living God, fall a-fresh on us.

©1935, Renewed 1963 Birdwing /BMG Songs, Inc. (Adm. by BMG). CCLI Lic #774335

### The Holy Gospel of Our Lord Jesus Christ According to Mark 1:1\_15

People Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has

come near; repent, and believe in the good news."

The Gospel of the Lord.

People Praise to you, Lord Christ.

# The Sermon

Smith

### The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Rt. Rev. Dabney T.

### A Litany for the Mission of the Church

Holy God, in whom all things in heaven and earth have their being; *Have mercy on us*.

Jesus the Christ, through whom the world is reconciled to the Father; *Have mercy on us.* 

Holy Spirit, whose glory fills the world and searches the depths of God; *Have mercy on us*.

Blessed Trinity, source of both unity and diversity; Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love; *Savior, deliver us.* 

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion; *Savior, deliver us.* 

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness; *Savior, deliver us.* 

From ignorance, apathy, and complacency that prevent us from spreading the Gospel; *Savior, deliver us.* 

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place; *Hear us, O Christ.* 

Touch our eyes, that we may see your glory in all creation; Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment; *Hear us, O Christ.* 

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God; *Hear us, O Christ.* 

Touch our hearts, that we may discern the mission to which you call us; Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world; *Hear us, O Christ.* 

Touch our hands, that we may each accomplish the work you give us to do; Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places; *Hear us, O Christ.* 

Open the hearts and hands of many to support your Church in this and every place; *Hear us, O Christ.* 

We hold up to you those who are venturing forth in mission both domestically and abroad; *Hear us, O Christ.* 

We especially hold up to you our brothers and sisters in our Companion Diocese of the Dominican Republic, The Rt. Rev. Julio C. Holguin; the Diocese of Georgia, The Rt. Rev. Scott A. Benhase; the Diocese of South Carolina, The Rt. Rev. Mark J. Lawrence; and the Diocese of Western Louisiana, The Rt. Rev. D. Bruce MacPherson; *Hear us, O Christ*.

The People may add their own prayers of petition or thanksgiving either silently or aloud.

### The Celebrant says

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless your for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Names; for the kingdom and the power and the glory are yours for ever. *Amen.* 

### **Commissioning of Mission Team Members**

### The Bishop says

Brothers and sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of ths congregation to a special ministry to which they are called.

The gifts of the Lord were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the Body of Christ.

Declare his glory among the nations and his wonders among the people: *People* Tell it out among the nations: "The Lord is King!"

Let us pray. Silence may be kept

Gracious Father, your Son before he ascended to glory declared that your people would receive power from the Holy Spirit to bear witness to him to the ends of the earth: Be present with all who go forth in his Name. Let your love shine through their witness, so that the blind may see, the deaf hear, the lame walk, the dead be raised up, and the poor have the good news preached to them, through Jesus Christ our Lord. *Amen*.

The Bishop then commissions and anoints each team member.

The Peace Standing

The Celebrant says to the People

The peace of the Lord be always with you.PeopleAnd also with you.

# The Holy Communion

### **The Offertory Song**

Here I Am Lord

Dan Schutte, S.J.

I, the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save.\_\_\_\_\_ I who made the stars of night, I will make their darkness bright. Who will bear My light to them? Whom shall I send?

### Refrain

Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

I, the Lord of snow and rain, I have borne My people's pain. I have wept for love of them. They turn away. \_\_\_\_\_\_ I will break their hearts of stone, Give them hearts for love alone. I will speak My word to them. Whom shall I send? *Refrain* 

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. \_\_\_\_\_ Finest bread I will provide Till their hearts be satisfied. I will give My life to them. Whom shall I send? *Refrain* 

©1981, Daniel L. Schutte and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All rights reserved. Used with permission.

# The Great Thanksgiving

### Eucharistic Prayer A Standing

### The Celebrant says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

### The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### -Preface-

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Hymnal, S 130

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

### The Breaking of the Bread

CelebrantAlleluia.Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast.Alleluia.

## The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on them in your hearts by faith, with thanksgiving.

Communion	Jesu, Jesu	Tom Colvin
Refrain		
Jesu, Jesu, fill us with Y	lour love,	
Show us how to serve		
The neighbors we have	e from You.	
Kneels at the feet of His frid	ends,	
Silently washes their feet,		
Master who acts as a slave	to them. Refrain	
Neighbors are rich and poo		
Neighbors are black and w	hite,	
Neighbors are nearby and f	°ar away. Refrain	
These are the ones we shou	ıld serve,	
These are the ones we should	ıld love.	
All are neighbors to us and	You. Refrain	
Loving puts us on our knee		
Serving as though we were		
This is the way we should l	ive with You. Refrain	
©1969 Agape (A Div. Of Hope Pub	lishing Company). CCLI Lic #774335	
	Servant Song	Richard Gillard
Brother, let me be your ser	vant.	
Let me be as Christ to you.		
Pray that I may have the gr	ace to	
Let you be my servant, too.		
We are pilgrims on a journ	ey.	
We are travl'rs on the road		

We are here to help each other, Walk the mile and bear the load.

I will hold the Christ-light for you In the night time of your fear. I will hold my hand out to you, Speak the peace you long to hear.

I will weep when you are weeping. When you laugh, I'll laugh with you. I will share your joy and sorrow 'Til we've seen this journey through.

When we sing to God in heaven, We shall find such harmony, Born of all we've known together Of Christ's love and agony.

Sister, let me be your servant. Let me be as Christ to you. Pray that I may have the grace to Let you be my servant, too.

©1977 Scripture in Song (Admin. by Maranatha! Music) CCLI. Lic #774335

Bless the Lord

Jacques

### Berthier

Bless the Lord, my soul, And bless God's holy name. Bless the Lord, my soul, Who leads me into life.

©1991 Les Presses de Taize (France) Admin. By GIA Publications, Inc. Chicago, IL exclusive agent. ARR.

## **Closing Prayer**

- *All* Christ, Light of the World, scatter our darkness.
- *Men* Let your healing spring up with the dawn. Let this church be a place of light.
- Women A still place of love; a still place of peace; a still place of your presence.
- *All* Christ, Light of the World, scatter our darkness.
- *Men* From here, Lord, from this place, through us may your light flow.
- Women May your love radiate; may your peace reach out; may your presence be known.
- *All* Christ, Light of the World, scatter our darkness.

- *Men* Make us Lord: a sure place of your light; a sure place of your love; a sure place of your presence.
- *Women* Through us: let your light shine; let your love unfold; let your peace fill; let your presence be known.

# The Blessing

<b>The Closing Song</b> Page-Clark	Jesus	Is	Our	King		Howard
rage-Clark					Sherrell	Barker
Prebble <i>Refrain</i>						
Alleluia! Alleluia! Opening our hearts to Him, singin Alleluia! Alleluia! Jesus is our King!	-					
Create in us, O God, A humble heart that sets us free To proclaim the wondrous majesty Of our Father in heaven. <i>Refrain</i>						
We bear the Name of Christ. Justified we meet with Him. His words and presence calm our fear, Revealing God, our Father, here. <i>Refrain</i>	!					
Let kindred voices join, Honoring the Lamb of God Who teaches us by bread and wine The mystery of His body. <i>Refrain</i>						
Pour out Your Spirit on us, Empowering us to live as one, To carry Your redeeming love To a world enslaved by sin. <i>Refrain</i>						
©1978 Celebration. (Adm. by Maranatha! Music), ARR. U	BP. CCLI	Li	c #77433	35		
The Dismissal						
Deacon Let us go forth into the wor	hl					

Deacon	Let us go forth into the world,
	rejoicing in the power of the Spirit. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

# St. Mark's Episcopal Church 13312 Cain Road & Tampa, Florida 33625-4004

13312 Cain Road ◆ Tampa, Florida 33625-4004 813-962-3089 ◆ Fax 813-963-5082 ◆ <u>http://www.stmarkstampa.org</u> THE REV EDWARD J. HENLEY, RECTOR